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## BIB DATA SHEET

CONFIRMATION NO. 8457

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                              |                                    |
|--|---|--|--------------------------------------|---|------------------------------|------------------------------------|
| 10/567,434   | 11/28/2006  | 290  | 3618                                 | 062041  |                              |                                    |
| <b>RULE</b>  |   |  |                                      |   |                              |                                    |
| <b>APPLICANTS</b><br>Noriyuki Abe, Saitama, JAPAN;<br>Hideo Kimura, Saitama, JAPAN;<br>Masayuki Fuchino, Saitama, JAPAN;<br>Tetsuya Hasebe, Saitama, JAPAN;  |   |  |                                      |   |                              |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/11692 08/13/2004  |   |  |                                      |   |                              |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-294662 08/18/2003   |   |  |                                      |   |                              |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/12/2007   |   |  |                                      |   |                              |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /HAU VAN PHAN/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>10  | <b>TOTAL<br/>CLAIMS</b><br>2 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP<br>1250 CONNECTICUT AVENUE, NW<br>SUITE 700<br>WASHINGTON, DC 20036<br>UNITED STATES   |   |  |                                      |   |                              |                                    |
| <b>TITLE</b><br>Hybrid vehicle   |   |  |                                      |   |                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                              |                                    |